



TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**WEDNESDAY 18 JUNE 2008
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Susan Hall

Councillors:

**Robert Benson
Manji Kara
Mrs Kinnear
Yogesh Teli
Jeremy Zeid**

**Mrinal Choudhury
Nizam Ismail
Jerry Miles
David Perry**

Advisers: To be confirmed

Reserve Members:

**1. G Chowdhury
2. Ashok Kulkarni
3. Salim Miah
4. Mrs Vina Mithani
5. Husain Akhtar**

**1. Bob Currie
2. Graham Henson
3. Raj Ray
4. Keith Ferry**

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Lysandra Dwyer, Democratic Services Officer
Tel: 020 8424 1264 E-mail: lysandra.dwyer@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TRAFFIC AND ROAD SAFETY ADVISORY PANEL

WEDNESDAY 18 JUNE 2008

AGENDA - PART I

1. **Appointment of Advisory Panel Chairman:**

To note the appointment of Councillor Susan Hall as Chairman of the Advisory Panel for the Municipal Year 2008/09, at the Cabinet meeting held on 15th May 2008.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

5. **Appointment of Vice-Chairman:**

To consider the appointment of a Vice-Chairman of the Panel for the Municipal Year 2008/09.

Enc 6. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 26 February 2008 be taken as read and signed as a correct record.

7. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).
- Enc 8. **Information Report - Petitions:** (Pages 5 - 10)
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- (a) Petitions from residents regarding the proposed installation of double yellow lines around Hooking Green, North Harrow
Petitions submitted by residents
- (b) Petitions from residents requesting restricted parking between 11 – 12 noon and 2 – 3 pm in Buckingham Road between Merlin Crescent and Whitchurch Lane, Edgware
Petitions submitted by residents
- (c) Petitions received from residents requesting restricted parking on both sides of Corbins Lane, South Harrow
Petitions submitted by residents
- (d) Petitions received from businesses and customers requesting the alteration of parking restrictions on High Rd, Harrow Weald
Petitions received from businesses and customers
9. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
- Enc 10. **Appointment of Advisors to the Panel 2008/09:** (Pages 11 - 14)
Report of the Director of Legal and Governance Services
11. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any)
- Enc 12. **Stanmore Controlled Parking Zone Review / Parking Controls for Event Days at Wembley Stadium:** (Pages 15 - 78)
Report of the Head of Property and Infrastructure
- Enc 13. **Information Report - Progress update on Key Traffic Schemes:** (Pages 79 - 106)
Information Report of the Head of Property and Infrastructure
14. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.
15. **Date of next meeting:**
To note that the next meeting of the Panel will be held on Wednesday 17 September 2008 at 7.30 pm

AGENDA - PART II - NIL

